



July 31, 2003

State of New Hampshire  
DEPARTMENT OF ENVIRONMENTAL SERVICES

6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095  
(603) 271-3503 FAX (603) 271-5171



LETTER OF DEFICIENCY #WSEB 03-182  
CERTIFIED MAIL 7000 0600 0023 9933 2802

Walter Wieland  
USDA Forest Services  
White Mountain National Forest  
33 Kancamagus Highway  
Conway, NH 03818

Subject: Lincoln - Public Water System: Hancock Campground 2 (EPA #1357060)

Dear Mr. Wieland

The records of the Department of Environmental Services (DES) show that the Hancock Campground 2 water system is classified as a public water system (PWS), as defined by RSA 485:1-a. A PWS is defined as any water system supplying 15 or more services, or 25 or more people, for 60 or more days per year. As such, the water system owner is required to submit samples to the State laboratory or a State-certified laboratory for coliform bacteria analysis in compliance with NH Admin. Rule Env-Ws 325.

DES records show that the subject water system failed to submit bacteria samples and as a result Monitoring/Reporting (M/R) violations were issued for the following months:

**August 2002 and May 2003**


In view of the Monitoring/Reporting violations, DES believes the deficiencies can be corrected by taking the following actions:

**By August 14, 2003**, submit a water sample for bacteria analysis to the state laboratory, or a state-certified laboratory, in accordance with NH Admin. Rule Env-Ws 325.

In the future, submit routine water samples for bacteria analysis during the water system's scheduled sampling months of **May and August**.

In the event compliance is not achieved within this period, DES may take further enforcement action, including issuing an order requiring the deficiencies be corrected, initiating an administrative fine proceeding and/or referring the matter to the NH Department of Justice for imposition of appropriate penalties.

Please contact Alan Leach by phone at (603) 271-2854 or by e-mail at [aleach@des.state.nh.us](mailto:aleach@des.state.nh.us) if you have any questions regarding this letter.

Sincerely,  
  
**COPY**  
Anthony F. Giunta, P.G., Administrator  
Water Supply Engineering Bureau

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cc: Gretchen Rule, DES Legal Unit  
Town of Lincoln Health Officer  
Roland Morin, Jr., Sampling Agent  
EPA, Region 1